



# DAVENPORT'S 32nd ANNUAL PIONEER PLOD July 18, 2009

**PLACE:** City Park, Davenport, Washington (35 miles west of Spokane on Highway 2)  
**TIME:** 8:00 AM--RUNNERS, JOGGERS & WALKERS be at the starting line at 7:45 AM  
**DISTANCE:** 5,000 METER on gravel (3.1 miles) & 10,000 METER on pavement (6.2 miles)  
**ENTRY FEES:** **T-shirt option** \$12.00. *Entries Postmarked after Wed., July 8, \$17.00.*  
*(Fees are not refundable)* **No T-shirt option** \$7.00. *Entries Postmarked after Wed., July 8, \$10.00.*  
**AWARDS:** Trophies to overall first place man and woman finishers in each race. Medal given to 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place finishers in each age group. Awards will be presented near the finish at approximately 9:30 AM.  
**RACE DIRECTOR:** Gene Hein (509) 725-0981 [ehain@centurytel.net](mailto:ehain@centurytel.net) or Betty Beebe (509) 725-5131  
**PICK UP RACE PACKETS & T-SHIRTS:**  
 Davenport Area Runners: **FRI.** July 17, from 6:00 to 7:00 P.M. East of **Dav. H.S. Aud.**  
*Out-of-Town Runners: SATURDAY, July 18, from 6:30 to 7:30 AM on the Sidewalk in front of the City Park.*  
**RESTROOMS:** Available in the park and community Memorial Hall.  
**OTHER EVENTS:** Davenport is celebrating "PIONEER DAYS." There will be many other events going on for you and your family throughout the day, including a PARADE, HISTORICAL DISPLAYS, ROAD KNIGHTS' CAR SHOW, ACTIVITIES, LION'S CLUB BARBECUE, FOOD CONCESSIONS, CRAFTS, KID ACTIVITIES, and MORE. Come and join us for a "fun day".

ENTRY BLANK (Please Print)  
(This form may be duplicated)

Entry Fee must accompany this registration form.

Make Check Payable To: **Jim Gale AUX. #7480, V.F.W.**

Mail Check To: **Gene Hein, 922 14th St., Davenport, WA 99122**

NAME: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_ SEX: M F  
 Last First M.I.

ADDRESS: \_\_\_\_\_  
 Number Street City State Zip

NO T-Shirt: \_\_\_\_\_ or T-SHIRT SIZE (circle one): Kids: 10-12 14-16 Adults: S M L XL (XXL—Add \$2)

AGE GROUP AS OF JULY 18, 2009 (Please circle race and age group)

**5,000 METER:** 0-11 12-14 15-18 19-22 23-29 30-39 40-49 50-59 60-69 70-79 80 & over

**10,000 METER:** (serious runners, please) 0-17 18-29 30-39 40-49 50-59 60 & over

RELEASE OF LIABILITY: In consideration of acceptance of this entry and intending to be legally bound, I hereby, for my heirs, executors, and administrators, waive, release, and forever discharge all rights and claims for damages which I may or which, may hereafter accrue to me, against the Davenport Pioneer Association, City of Davenport, County of Lincoln, VFW Post & Auxiliary #7480, or Race Director or Assistants, for any or all injuries, losses, or damages which may be sustained or suffered by me in connection with my entry in this run. I am physically fit and sufficiently trained to participate in this event. I have read the above statement, I understand it, and my signature confirms its full acceptance.

Signature

Signature of Parent if under Age 18

Date